

# 2008 Lawnmower Exchange Program

## Registration Form

### Participant Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### Terms & Conditions

1. Limit one coupon per household
2. Participants must be a resident of Clark, Darke, Greene, Miami, Montgomery or Preble County
3. Participant must show ID and/or proof of residency (utility bill, driver's license, etc...)
4. Gasoline mowers **must be emptied of oil and gasoline prior to dropping off**
5. I hereby release ownership and all future claims to my gas-powered mower turned in to this recycling facility, I understand I may NOT retrieve or claim this gas powered mower, and that I relinquish all rights, ownership and interest in the lawn mower as a condition of being entitled to purchase a new CE 5.2 Neuton Battery-Powered Mower at a discounted price
6. I agree that warranty claims for the CE 5.2 Neuton Battery Powered Mower must be directed to Vendor, Country Home Products.

I accept these terms and conditions:

Signature: \_\_\_\_\_

Date: \_\_\_\_\_